



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Vol. 39 No. 530

February 21, 2020

* * * * *

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: PN-1-200221-01. Released: 2020-02-21. APPLICATIONS. MB. [DOC-362603A1.pdf](#) [DOC-362603A1.txt](#)

Released: 2020-02-21. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/11/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362591A1.pdf](#) [DOC-362591A1.txt](#)

Report No: PN-2-200221-01. Released: 2020-02-21. ACTIONS. MB. [DOC-362604A1.pdf](#) [DOC-362604A1.txt](#)

Report No: SAT-01447. Released: 2020-02-21. SATELLITE POLICY BRANCH INFORMATION. (DA No. 20-184). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-20-184A1.pdf](#) [DA-20-184A1.txt](#)

Report No: 29679. Released: 2020-02-21. BROADCAST APPLICATIONS. MB. [DOC-362577A1.pdf](#) [DOC-362577A1.txt](#)

Released: 2020-02-21. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/10/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362590A1.pdf](#) [DOC-362590A1.txt](#)

Released: 2020-02-21. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/12/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362592A1.pdf](#) [DOC-362592A1.txt](#)

Report No: PN-3-200221-01. Released: 2020-02-21. PLEADINGS. MB. [DOC-362605A1.pdf](#) [DOC-362605A1.txt](#)

Report No: 49679. Released: 2020-02-21. BROADCAST ACTIONS. MB. [DOC-362576A1.pdf](#) [DOC-362576A1.txt](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 20, 2020, DID NOT APPEAR IN DIGEST NO. 529:

NEWS RELEASES

CHAIRMAN PAI ANNOUNCES MARCH 26 FORUM ON 5G VIRTUALIZED RADIO ACCESS NETWORKS. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OCHAP. [DOC-362593A1.docx](#) [DOC-362593A1.pdf](#) [DOC-362593A1.txt](#)

CARR APPLAUDS NEW COMMUNITY COLLEGE PROGRAM THAT EXPANDS AMERICA'S 5G WORKFORCE. Carr's 5G Jobs Initiative Helps Extend U.S. Leadership in 5G. by News Release. News Media Contact: Will Adams at (202) 418-2007, email: Will.Adams@fcc.gov. OCBC. [DOC-362595A1.docx](#) [DOC-362595A1.pdf](#) [DOC-362595A1.txt](#)

COMMISSIONER GEOFFREY STARKS TOURS THE DEEP SOUTH TO LEARN ABOUT COMMUNICATIONS CHALLENGES AND OPPORTUNITIES. by News Release. News Media Contact: Alisa Valentin at (202) 418-2500, email: Alisa.Valentin@fcc.gov. OCGS. [DOC-362611A1.docx](#) [DOC-362611A1.pdf](#) [DOC-362611A1.txt](#)

PUBLIC NOTICES

Released: 2020-02-20. WIRELINE COMPETITION BUREAU ANNOUNCES COMMENT DATES FOR PUBLIC NOTICE REFRESHING THE RECORD ON ANCILLARY SERVICE CHARGES RELATED TO INMATE CALLING SERVICES. (DA No. 20-182). (Dkt No 12-375). Comments Due: 2020-03-20. Reply Comments Due: 2020-04-06. WCB. Contact: Minsoo Kim at (202) 418-1739, email: Minsoo.Kim@fcc.gov. [DA-20-182A1.docx](#) [DA-20-182A1.pdf](#) [DA-20-182A1.txt](#)

Released: 2020-02-20. WIRELINE COMPETITION BUREAU ANNOUNCES THE LAUNCH OF THE NATIONAL LIFELINE ELIGIBILITY VERIFIER FOR ALL NEW ENROLLMENTS IN FIVE STATES. (DA No. 20-179). (Dkt No 11-42). Announces the launch of the National Lifeline Eligibility Verifier for all new enrollments in Florida, Illinois, Minnesota, Ohio, and Wisconsin. WCB. Contact: Allison Jones at (202) 418-1571. [DA-20-179A1.docx](#) [DA-20-179A1.pdf](#) [DA-20-179A1.txt](#)

SPEECHES

REMARKS OF COMMISSIONER GEOFFREY STARKS, RURAL BROADBAND ROUNDTABLE CONVERSATION, RICHMOND, VIRGINIA, FEBRUARY 20, 2020. OCGS. .. [DOC-362610A1.docx](#) [DOC-362610A1.pdf](#) [DOC-362610A1.txt](#)

TEXTS

REQUEST FOR WAIVER BY GRAND CANYON UNIFIED SCHOOL DISTRICT; SCHOOL AND LIBRARIES UNIVERSAL SERVICE SUPPORT MECHANISM. Grants a request filed by Grand Canyon

Unified School District seeking a waiver of the Commission's rules governing the special construction service implementation deadline applicable to its funding year 2018 E-Rate funding request. (Dkt No 02-60). Action by: Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 2020-02-20 by ORDER. (DA No. 20-183). WCB. [DA-20-183A1.docx](#) [DA-20-183A1.pdf](#) [DA-20-183A1.txt](#)

IN THE MATTER OF: WILLIAM F. CROWELL, APPLICATION TO RENEW LICENSE FOR AMATEUR SERVICE STATION W6WBJ. .. (Dkt No 08-20). Action by: the Commission. Adopted: 2020-02-19 by MO&O. (FCC No. 20-12). OGC. [FCC-20-12A1.docx](#) [FCC-20-12A1.pdf](#) [FCC-20-12A1.txt](#)

MODERNIZING UNBUNDLING AND RESALE REQUIREMENTS IN AN ERA OF NEXT-GENERATION NETWORKS AND SERVICES. WCB adopts a Protective Order to permit parties in the above-captioned proceeding to access and analyze the confidential and highly confidential information and data submitted by parties. (Dkt No 19-308). Action by: Chief, Wireline Competition Bureau. Adopted: 2020-02-20 by Protective Order. (DA No. 20-180). WCB. [DA-20-180A1.docx](#) [DA-20-180A1.pdf](#) [DA-20-180A1.txt](#)

MODERNIZING UNBUNDLING AND RESALE REQUIREMENTS IN AN ERA OF NEXT-GENERATION NETWORKS AND SERVICES. WCB grants in part a request for an extension of time to file reply comments in the above-captioned proceeding. (Dkt No 19-308). Action by: Chief, Wireline Competition Bureau. Adopted: 2020-02-20 by ORDER. (DA No. 20-181). WCB. [DA-20-181A1.docx](#) [DA-20-181A1.pdf](#) [DA-20-181A1.txt](#)